

AMERICAN SAMOA GOVERNMENT PAGO PAGO, AMERICAN SAMOA 96799

CAMPAIGN SPENDING COMMISSION

PRELIMINARY/FINAL CONTRIBUTIONS AND EXPENDITURES REPORT FOR THE GENERAL ELECTION

INSTRUCTIONS:

- A. Use this form for both the Preliminary and Final Reports.
- B. Completed campaign contributions and expenditures schedules must be attached. Information must account for all contributions and expenditures through October 25th, 2014 in the case of the Preliminary Report, or 20 days after the election is certified in the case of the Final Report.
- C. Consent to filing by a committee or party must be signed by the candidate(s) personally.
- D. This report must be certified by the candidate personally.
- E. The original and one (1) copy are required to be filed with the Campaign Spending Commission at the Election Office.
- F. The Preliminary Report must be filed no later than 4:30 p.m. on October 25th, 2014 for the General Election; the Final Report must be filed by November 24th, 2014.

1.	This is the Preliminary/Final (cross out one) Report of candidate	
	for the of	fice of
2.	Campaign contributions have been received as set forth in the campaign contributions schedule attached to and incorporated by reference in this Report.	
3.	. Campaign expenditures have been made as set forth in the campaign expenditures schedule attached to and incorporated by reference in this Report.	
4.	The balance of deficit or campaign funds on hand is as follows:	
		Total contributions: \$
		Total expenditures: \$
		Balance (deficit): \$
	Dated:	, 20
		OR
	Signature of candidate	

submitted by committee

CONSENT

I / We consent to filing the foregoing report by t	he committee or party named above.
Dated:,	20
CERTIFICA	ATION _
I / We certify that the information contained in t	he foregoing report is true and correct.
Signature	e of Candidate
SUBCRIBED AND SWORN to before me this	day of, 20
	Signature of Notary Public or other person authorized to take oaths.
	My commission expires:
RECEIPT	
Receipt of the Preliminary / Final Report (cross	s out one) of candidate for Governor & Lt. Governor/
Delegate to the United States Congress / House	of Representatives District No
(cross out office not applicable) on	a.m. / p.m. is
hereby acknowledged.	
	Signature of Member of Campaign Spending Commission, or designee